

## All club members must be current GSDCA members

| Club Name:                 |                                | Application Date:               |  |
|----------------------------|--------------------------------|---------------------------------|--|
| OFFICERS and DIRECTORS     |                                |                                 |  |
| President                  |                                |                                 |  |
| Street Address             |                                |                                 |  |
| City                       | State                          | Zip                             |  |
| Telephone                  | Email                          |                                 |  |
| Vice-President:            |                                |                                 |  |
| Street Address             |                                |                                 |  |
| City                       | State                          | Zip                             |  |
| Telephone                  | Email                          |                                 |  |
| Secretary                  |                                |                                 |  |
| Street Address             |                                |                                 |  |
| City                       | State                          | Zip                             |  |
| Telephone                  | Email                          |                                 |  |
| Treasurer                  |                                |                                 |  |
| Street Address             |                                |                                 |  |
| City                       | State                          | Zip                             |  |
| Telephone                  | Email                          |                                 |  |
| Training Director          |                                |                                 |  |
| Street Address             |                                |                                 |  |
| City                       | State                          | Zip                             |  |
| Telephone                  | Email                          |                                 |  |
| Annual Dues: 11 members or | : less \$45 / 12-30 members \$ | \$65 / 31 and over members \$85 |  |

dues are NON-REFUNDABLE

Please enclose with this Renewal/Application:

The fee has to be paid at GSDCA store on

www.gsdca.org

Submit scanned forms to svoffice@gsdca.org

Proof of Insurance listing GSDCA as additional insured German Shepherd Dog Club of America 7799 King Memorial Rd., Mentor, OH 44060

Proof/Date of your Club's last year event

## MEMBERSHIP LIST

| Name           |        |     |  |
|----------------|--------|-----|--|
| Street Address |        |     |  |
| City           | _State | Zip |  |
| Name           |        |     |  |
| Street Address |        |     |  |
| City           | State  | Zip |  |
| Name           |        |     |  |
| Street Address |        |     |  |
| City           | State  | Zip |  |
| Name           |        |     |  |
| Street Address |        |     |  |
| City           | _State | Zip |  |
| Name           |        |     |  |
| Street Address |        |     |  |
| City           | State  | Zip |  |
| Name           |        |     |  |
| Street Address |        |     |  |
| City           | State  | Zip |  |
| Naame          |        |     |  |
| Street Address |        |     |  |
| City           | _State | Zip |  |
| Name           |        |     |  |
| Street Address |        |     |  |
| City           | State  | Zip |  |